

GRANTHAM CRICKET CLUB



NOTICE OF ANNUAL GENERAL MEETING - THURSDAY 15TH MARCH 2018 AT 7.30PM, GORSE LANE

1. APOLOGIES FOR ABSENCE
2. MINUTES OF THE 2017 AGM
3. CHAIRMAN'S REVIEW
3. TREASURER'S REPORT AND PRESENTATION OF ACCOUNTS
4. ELECTION OF OFFICERS: **Nominations will be invited from the Club prior to and at the meeting. The following nominations have already been received:**

PRESIDENT: **M G Marsh**
CHAIRMAN: **I Mihill**
TREASURER: **J Griffiths**
SECRETARY: **Vacant**
PRESS OFFICER: **Vacant**
JUNIOR CLUB CHAIRMAN: **Joe Peck**
SOCIAL SECRETARY: **Vacant**
HEAD OF CRICKET/SENIOR COACH: **M Fell**
FIXTURE SECRETARY: **N Marshall**
SPONSORSHIP MANAGER: **Vacant**
FUNDRAISING MANAGER: **Karen Shaw**
CATERING MANAGER: **Mrs P Jones**
PAVILION MAINTENANCE MANAGER: **R Diaper**
GROUND SECRETARY: **K Exton**
PAVILION AND BAR MANAGER: **A P Lockwood**
CHILD WELFARE OFFICER: **Joe Peck**
DEPUTY CHILD WELFARE OFFICER: **Jo Green**
GIRLS' CRICKET MANAGER: **Vacant**
LADIES' CRICKET MANAGER: **Vacant**

5. APPOINTMENT OF LIFE MEMBERS
6. CONFIRMATION OF LEAGUE ENTRIES AND CAPTAINCY FOR THE 2018 SEASON
7. CONFIRMATION OF JUNIOR MANAGERS
8. ANY OTHER BUSINESS